

AMENDMENT TRANSMITTAL LETTER (Large Entity)Applicant(s): **Ralf-Peter PETERS et al.**

Docket No.

A-8890

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/762,563	January 23, 2004	Brian J. Sines	20741	1743	3199

MICROFLUIDIC ARRANGEMENT FOR METERING OF LIQUIDS**COMMISSIONER FOR PATENTS:**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	25 -	25 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$210.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **08-2455**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.


Signature

Dated: **March 28, 2008**

Christopher J. McDonald
Reg. No. 41,533
HOFFMAN, WASSON & GITLER, P.C.
2461 South Clark Street, Suite 522
Arlington, VA 22202
703.415.0100

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

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CC:



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Ralf Peters et al

Examiner: **Brian J. Sines**

Serial No.: **10/762,563**

Group Art Unit: **1743**

Filed : **January 23, 2004**

For : **MICROFLUIDIC ARRANGEMENT
FOR METERING OF LIQUID**

AMENDMENT B

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of December 28, 2007,
please amend the application as follows: